



Holy Family Parish

A Parish in the Diocese of Greensburg

225 North Second Street

West Newton, PA 15089



A Pennsylvania
Charitable Trust

The Reverend Roselo A. Melloria - rmelloria@dioceseofgreensburg.org
The Reverend Richard J. Zelik, OFM, Cap - Weekend Assistant
Rachel Lewis, Faith Formation Coordinator - rlewis@dioceseofgreensburg.org
Denise Manley, Secretary - dmanley@dioceseofgreensburg.org
Amanda Manley, Music Director - amanley@dioceseofgreensburg.org

Parish Office Hours

Monday - Thursday 8 - 4

Friday - 8 AM - 12 NOON

Parish email : hfamilywn@comcast.net

Parish Website: holyfamilywestnewton.org

Phone Numbers

Holy Family - 724 - 872 - 6123

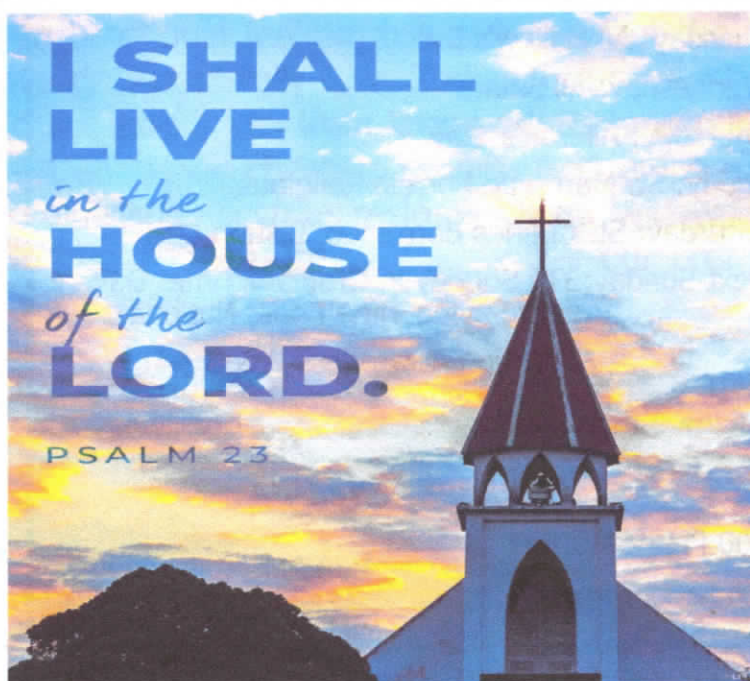
St Anne Church - 724 - 872 - 3555

Faith Formation - 724 - 872 - 3486 (office at St Anne)

For a Catholic to be a sponsor for the Sacraments of Baptism or Confirmation, one must be a practicing Catholic regularly attending Sunday Mass and receiving the Sacraments, a registered member of the Parish receiving contribution envelopes to support the Parish for a minimum of four months.

Young adults of parishioners who have earlier been under their parent's registration and who are now on their own and remain in the Parish must register as an adult parishioner and receive envelopes. All requests for a certificate should be made four weeks in advance of the designated date needed for sponsorship.

*October 29, 2023—30th Sunday
in Ordinary Time*



Eucharistic Liturgies

Holy Family

Tuesday - 8:00 AM Wednesday - 8:00 AM

Saturday - 4:00 PM Sunday - 11:00 AM

Holy Days & Civil Holidays:

Consult the Mass Schedule in the bulletin

Sacrament of Reconciliation

Saturday @ 3:00 PM or

Call Fr. Roselo for an appointment

St Anne

Monday - 8:00 AM Friday - 8:00 AM

First Friday - 8:00 AM (preceded by
Exposition of the Blessed Sacrament 7:00 -
8:00

Saturday - 4:30 PM

Sunday - 8 AM & 11 AM

Holy Days & Civil Holidays:

Consult the Mass Schedule in the bulletin

Sacrament of Reconciliation

Saturday at 3:30 PM or

Call Fr. Roselo for an appointment

Matters of Sexual Abuse - If you have any suspicion about the sexual abuse (or any other type of abuse) of a minor child by anyone - please contact PA Child-Line immediately at 1 800 932 0313. If the alleged abuser is functioning in a parish, school or diocesan position as clergy, religious, paid staff or volunteer you are also requested to contact the Bishop's Delegate for Matters of Sexual Misconduct after you have called the ChildLine number and make the report. The Bishop's Delegate may be reached at 724 837 0901, ext 1221.

Sacrament of Anointing of the Sick & Holy Communion - are available upon request to those who are sick, elderly or homebound. Families are requested to call the Parish Office to arrange a visit.

Readings for the week of October 29, 2023

Sunday: Ex 22:20-26/Ps 18:2-3, 3-4, 47, 51 (2)/1 Thes 1:5c-10/Mt 22:34-40

Monday: Rom 8:12-17/Ps 68:2 and 4, 6-7ab, 20-21/Lk 13:10-17

Tuesday: Rom 8:18-25/Ps 126:1b-2ab, 2cd-3, 4-5, 6/Lk 13:18-21

Wednesday: Rv 7:2-4, 9-14/Ps 24:1bc-2, 3-4ab, 5-6/1 Jn 3:1-3/Mt 5:1-12a

Thursday: Wis 4:7-14/Ps 25:6, and 7b, 17-18, 20-21/Rom 5:17-21/Mt 11:25-30

Friday: Rom 9:1-5/Ps 147:12-13, 14-15, 19-20/Lk 14:1-6

Saturday: Rom 11:1-2a, 11-12, 25-29/Ps 94:12-13a, 14-15, 17-18/Lk 14:1, 7-11

Next Sunday: Mal 1:14b—2:2b, 8-10/Ps 131:1, 2, 3/1 Thes 2:7b-9, 13/Mt 23:1-12

Observances for the week of October 29, 2023

Sunday: 30th Sunday in Ordinary Time

Tuesday: All Hallow's Eve

Wednesday: All Saints

Thursday: All Souls' Day

Friday: St. Martin de Porres, Religious

Saturday: St. Charles Borromeo, Bishop

Next Sunday: 31st Sunday in Ordinary Time; Day light Saving Time Ends; National Vocation Awareness Week

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Minister Schedule

4:00 PM - Saturday

October 28

Lector - Hughes

Eucharistic Minister

Quinn

11:00 AM - Sunday

October 29

Lector - Keegan

Eucharistic Minister

Schehr

4:00 PM - Saturday

November 4

Lector - Landini

Eucharistic Minister

Landini

11:00 AM - Sunday

November 5

Lector - Null

Eucharistic Minister

Beneccio

ALL SOULS MASS

November 2nd at 5 pm

ALL ARE WELCOME

MASS INTENTIONS

Saturday, October 28

4:00pm - Kelly Simon

By George, Sally, Gina & Jenn

Sunday, October 29

11:00 AM - Dennis Keegan

By Marcia Janitor

Monday - October 30

8:00 am *Mass at St Anne, Rostraver*

Tuesday, October 31

8:00am - Delores Novacek

By George & Bev

Wednesday, November 1

8:00am - Anne Kosor

By Barb & Mel Sleith

Thursday, November 2

8:00am - No Mass

5:00pm - All Souls

Friday, November 3

8:00am - *Mass at St Anne, Rostraver*

Saturday, November 4

4:00pm - Tom & Dolores Gaidosh

John & Mary Nohavicka

By Pam & Bill Moot

Sunday, November 5

11:00 AM - Alma Zima

SACRAMENTAL PREPARATION

Parent-Only Meeting

8th Grade Confirmation

Monday, November 6th 6-8 PM

FAITH FORMATION SCHEDULE

October 29th AM Classes only

30th Sunday in Ordinary Time, Year A

Exodus 22:21-27; 1 Thessalonians 1:5-10; Matthew 22:34-40

We know of a **hinge**. It is a flexible device that allows the turning or pivoting of a part, such as a door or lid, on a stationary frame. Normally, a door, for example, hangs on **two hinges** (put on upper and lower portions of the door). When one hinge becomes detached, the other can no longer support the weight of the door and becomes unhinged too eventually. As long as the good hinges are screwed or attached tightly in the wood, the door can easily be opened. But, once one hinge gives way, it would be impossible or difficult to open the door.

Our Christian life is like a door that hangs on two hinges: love for God and love for neighbor. These two hinges are seen in the 10 commandments and in the Lord's Prayer. Jesus emphasizes the importance of these two hinges, quoting the Old Testament texts that command us to love God with all our heart and to love our neighbor as ourselves. Jesus puts equal weight on these two commandments, showing that they are closely connected and complementary. Love for God and love for neighbor should not be separated; they are both essential. Jesus teaches that the whole of Scripture should be interpreted in the light of this commandment of love, giving it singular and paramount importance.

The love Jesus speaks of is not just an emotional feeling, but a decision of the will. Our lives become meaningful when we decide to fully love God and our neighbors. Our acts of charity and worship should not exempt us from loving others, and our religious practices should not justify mistreating or cheating others. God emphasizes the importance of not oppressing the vulnerable, such as resident aliens, widows, orphans, and the poor. To truly love God is to reach out to the least of our brothers and sisters, as we encounter Jesus in their need.

St. Paul praises the faith shown by the Thessalonians, who have become a model community. We are called to let others see the love of God at work in our lives, and our faith, informed by love, should be active in promoting justice and performing works of mercy.

To maintain these two hinges of our Christian life, we need to continually choose to love God with all our being and to love our neighbors as ourselves. We can do this by seeking a deep relationship with God through prayer, worship, and obedience to His will, and by actively showing love and compassion to those around us.

Let Us Pray for the Conversion of the World & for Peace!